

**LEVITICUS 23:37-38** “These are the feasts of YHWH, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto YHWH, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon His day: Beside the sabbaths of YHWH, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto YHWH.”

Nissan 1 begins at the sighting of the New Moon (crescent) after barley is declared abib or ripe for harvest by mid-month. (Spring time.) All following months are determined by the sighting of the new (crescent) moon. When the barley is NOT abib, a 13th month is added to the calendar and the new year begins the following month.

**1) PASSOVER** begins at sunset, the beginning of the 14th day of Nissan NOT A SABBATH, it is a MEMORIAL, the day of preparation for Feast of Unleavened Bread.

**2) UNLEAVENED BREAD** begins at sunset, the beginning of the 15th day of Nissan and is the 1st day of Unleavened bread, a High Sabbath. This Feast continues for 7 days and the 7th day (21st of Nissan) is also a High Sabbath.

"Passover begins at twilight on the fourteenth day of the first month. On the fifteenth day of that month YHWH's Feast of Unleavened Bread begins; for seven days you must eat bread made without yeast" (Lev. 23:5-6).

"And in the fourteenth day of the first month is the Passover of YHWH. And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten" (Num. 28:16-17).

**3&4) FEAST OF FIRSTFRUITS & FEAST OF WEEKS (SHAVUOT)** -The Counting of weeks begins on the day AFTER the 1st weekly sabbath past Passover, when you begin counting 7 Sabbaths and 1 day. Always makes it a Sunday. Considering aviv barley means it is within 2 weeks of being ripe, this would make barley ripe right at Passover and not likely harvested until DURING feast of Unleavened bread, but not on the 1st or 7th day due to High Sabbaths of the Feast. SO, the first fruit would likely be gathered in at the earliest during the feast of unleavened bread, and brought to the

priest for a wave offering. This wave offering (**Firstfruits**) was made the day after the next occurring weekly Sabbath. THAT begins the counting of the omer; from this point, there would be 7 shabbat's plus 1 day for the 50th day bringing us to **FEAST OF WEEKS**. (Shavuot)

**Leviticus 23:10-16** "Tell the Israelites, When you have come into the land I give you and reap its harvest, you shall bring the sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before YHWH, that you may be accepted; on the next day after the Sabbath the priest shall wave it [before YHWH]. You shall offer on the day when you wave the sheaf a male lamb a year old without blemish for a burnt offering to YHWH. Its cereal offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to YHWH for a sweet, pleasing, and satisfying fragrance; and the drink offering of it [to be poured out] shall be of wine, a fourth of a hin. And you shall eat neither bread nor parched grain nor green ears, until this same day when you have brought the offering of your Elohim; it is a statute forever throughout your generations in all your houses. And you shall count from the day after the Sabbath, from the day that you brought the sheaf of the wave offering, seven Sabbaths; [seven full weeks] shall they be. Count fifty days to the day after the seventh Sabbath; then you shall present a cereal offering of new grain to YHWH."

**5) FEAST OF TRUMPETS** (Yom Teruah) is on the 1st day of the 7th month (Tishri)  
SABBATH

**Leviticus 23:24-25** "Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work therein: but ye shall offer an offering made by fire unto YHWH."

**6) DAY OF ATONEMENT** (Yom Kippur) is on the 10th day of the 7th month (Tishri)  
SABBATH

**Leviticus 23:27-32** "Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto YHWH."

And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before YHWH your Elohim. For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.”

**7) FEAST OF TABERNACLES** (Sukkot) is on the 15th day of the 7th month (Tishri) through the 21st day of the 7th month, with the 22nd being another holy convocation (8 days total) DAYS 1 & 8 ARE SABBATHS

**Leviticus 23:34-36, 39-43** “The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto YHWH. On the first day shall be an holy convocation: ye shall do no servile work therein. Seven days ye shall offer an offering made by fire unto YHWH: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto YHWH: it is a solemn assembly; and ye shall do no servile work therein. ...Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto YHWH seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before YHWH your Elohim seven days. And ye shall keep it a feast unto YHWH seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am YHWH your Elohim.”